

## Between Series Adaptor 33\_UHF-TNC-0-1/032\_-

### Description

Adaptor plug/jack  
UHF plug (male) / TNC jack (female)

Interface standards  
Series UHF - IEC 60169-12  
Series TNC - IEC 60169-17\_MIL-STD-348A/313\_CECC 22200



### Technical Data

#### Electrical Data

|                          |                |
|--------------------------|----------------|
| Impedance                | other $\Omega$ |
| Interface frequency max. | 0.2 GHz        |

#### Mechanical Data

|                   |           |
|-------------------|-----------|
| Number of matings | 500       |
| Weight            | 0.0237 kg |

#### Environmental Data

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| Operating temperature                                | $^{\circ}\text{C}$ to $^{\circ}\text{C}$ |
| 2011/65/EU (RoHS - including 2015/863 and 2017/2102) | compliant                                |

#### Material Data

Interface - UHF plug (male)

| Piece Parts    | Material           | Surface Plating       |
|----------------|--------------------|-----------------------|
| Centre contact | Bronze             | Silver Plating        |
| Outer contact  | Brass              | SUCOPLATE (R) Plating |
| Body           | Brass              | SUCOPLATE (R) Plating |
| Insulator      | PP (Polypropylene) |                       |
| Coupling nut   | Brass              | Nickel Plating        |

Interface - TNC jack (female)

| Piece Parts    | Material   | Surface Plating       |
|----------------|------------|-----------------------|
| Centre contact | Bronze     | Silver Plating        |
| Outer contact  | Brass      | SUCOPLATE (R) Plating |
| Body           | Brass      | SUCOPLATE (R) Plating |
| Insulator      | PFA / PTFE |                       |

### Related Documents

|                   |              |
|-------------------|--------------|
| Catalogue drawing | DCA-00014189 |
|-------------------|--------------|

### Ordering Information

|                |                       |
|----------------|-----------------------|
| Single package | 33_UHF-TNC-0-1/032_-E |
|----------------|-----------------------|